**PHIL 102 Exam Information 2019.**

**Duration: TWO hours**

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|  | Answer **THREE** questions  Answer at least **ONE** question from **Section A** and at least **ONE** question from **Section B**.  Answer a **THIRD** question from **EITHER** Section.  **Do NOT** answer more than one question under any topic heading (For example, you may not answer both 1a and 1c, under Utilitarianism). If you do this, you will only receive marks for one of them! |
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**Section A: Normative Ethical Theories**

1. Topic: UTILITARIANISM: THREE options. Choose from (a) OR (b) OR (c). No questions that correspond directly to your essay question.
2. Topic: VIRTUE ETHICS: FOUR options. Choose from (a) OR (b) OR (c) OR (d). No questions that correspond directly to your essay question.
3. Topic: DEONTOLOGY: FIVE options. Choose from (a) OR (b) OR (c) OR (d) OR (e).

**Section B: Practical Ethics**

1. Topic: FUTURE PEOPLE: TWO options. Choose from (a) OR (b).
2. Topic: OUR TREATMENT OF ANIMALS: TWO options. Choose from (a) OR (b).
3. Topic: THE JUSTIFICATION AND LIMITS OF TOLERATION: TWO options. Choose from (a) OR (b).

Guidance on questions

* Answer the QUESTION! (Don’t tell us everything you know about the general topic.)
* Answer THREE questions – and devote (roughly) equal time to each question.
* All questions ask for essay-style answers. There is no expected length – quality, not quantity, is what counts. But if you are writing less than 2 sides of the pages in your exam booklet (smaller than A4) then you might not be discussing the question in enough depth.
* References are not required, but you should know the names of the people whose views you discuss.
* Look at previous exams – from the last few years. 2016 might be the best guide to what you might expect to find in this exam.
* Some questions are very structured (they tell you what to discuss) others are not (they might ask you to “critically discuss” and leave you to choose your own focus).
* It is possible to avoid answering on certain topics.